RESOLUTION NO
A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
INTO A CONTRACT WITH REDSTONE CONSTRUCTION GROUP,
INC., IN AN AMOUNT NOT TO EXCEED TWO MILLION, FOUR
HUNDRED FIFTY-EIGHT THOUSAND, SIX HUNDRED SEVENTY-
FOUR AND 60/100 DOLLARS (\$2,458,674.60), FOR THE SWAGGERTY
BRANCH DRAINAGE REHABILITATION PROJECT; AND FOR
OTHER PURPOSES.
WHEREAS, bids were solicited for Swaggerty Branch Drainage Rehabilitation Project, Project No.
01-17-DR-9, Bid No. 1654, and Redstone Construction Group, Inc., was the lowest responsive,
responsible bid meeting specifications.
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:
Section 1. The City Manager is hereby authorized to execute an agreement with Redstone
Construction Group, Inc., for the Swaggerty Branch Drainage Rehabilitation Project, in an amount not to
exceed Two Million, Four Hundred Fifty-Eight Thousand, Six Hundred Seventy-Four and 60/100 Dollars
(\$2,458,674.60), which is the base bid amount of Two Million, Forty-Eight Thousand, Eight Hundred
Ninety-Five and 50/100 Dollars (\$2,048,895.50), plus 20% contingencies.
Section 2. A portion of the funding for this project is from the American Rescue Plan (ARPA).
Account No. 271, the 3/8-Cent Capital Improvement Sales and Compensating Use Tax Funds and the
Limited Tax General Obligation Capital Improvement Bonds as authorized by Resolution No. 14,803.
Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
resolution.
Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
ADOPTED: June 21, 2022
ATTEST: APPROVED:
Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // // 15 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 // 36 //